



# GFWC West Virginia

## Scholarship Board



### CAPITOL DISTRICT

Drema Davis  
202 Poplar Pointe Estates  
Poca, WV 25159  
304-776-3098  
[Ddavis@oldcolony.com](mailto:Ddavis@oldcolony.com)

### CENTRAL DISTRICT

W. Maxine Pingley, Treasurer  
24 Pineview Drive  
Elkins, WV 26241  
304-636-2822  
[cpingley@cebridge.net](mailto:cpingley@cebridge.net)

### EASTERN DISTRICT

Barbara L. Hess, Secretary  
1120 W. King St.  
Martinsburg, WV 25401  
304-263-7726  
Cell: 304-270-6581  
[hessbl@frontier.com](mailto:hessbl@frontier.com)

### NORTH CENTRAL DISTRICT

Betty Potoczny, Chairman  
4189 Husky Highway  
Farmington, WV 26571  
304-986-2781  
Cell: 304-709-2781  
[bfpotoczny@yahoo.com](mailto:bfpotoczny@yahoo.com)

### NORTHERN DISTRICT

Carmel Esposito  
167 Tartan Dr.  
Follansbee, WV 26037  
304-748-4469  
[carmelesposito@comcast.net](mailto:carmelesposito@comcast.net)

### SOUTHWESTERN DISTRICT

Shirley Baisden  
Box 386  
Verdunville, WV 25649  
304-752-7980  
[shirleybaisden@yahoo.com](mailto:shirleybaisden@yahoo.com)

### SOUTHERN DISTRICT

Phyllis Farley  
372 Sullivan Road  
Beaver, WV 25813-7604  
304-255-4002  
[Phyll.farley@gmail.com](mailto:Phyll.farley@gmail.com)

### WESTERN DISTRICT

Ollie Harvey  
403 Cedarcrest Dr.  
Ripley, WV 25271  
304-372-9516

### 2013-2014

### GFWC WEST VIRGINIA SCHOLARSHIP FUND RULES

### APPLICATION DEADLINE APRIL 1, 2014

1. The recipient of a scholarship shall be a man or woman who is a United States Citizen and has resided in West Virginia for at least three years prior to applying.
2. A scholarship of up to \$1,000 will be available. Funds exceeding \$500 will be sent in two (2) payments. The first \$500 will be sent prior to June 1st. The second \$500 will be sent prior to February 1st, ONLY when the student provides a transcript of the first semester completed, a letter of acceptance and class schedule for the second semester.
3. Only one scholarship will be granted to an applicant in a calendar year. Applicants may apply each year they are attending school. A new completed application is required.
4. Scholarships will be granted for attending an accredited college, professional, vocational or technical program offered by an institution in *West Virginia*. Students *must be full-time students*. Scholarships may be granted for attending a school or college outside West Virginia only if the course desired is not offered within the state.
5. Applications shall be sent directly to the District Representative in the District where you live. The name and address of your district representative appears on the left side of this paper. If your district is unknown, please call Chairman B. Potoczny.
6. The applicant shall submit, with the application,  
The following requirements for eligibility:
  - A. Two (2) current letters of recommendation
    - one *personal*
    - one *scholastic*
  - B. A recent transcript of grades
  - C. Copy of letter of Acceptance or Validation from the accredited School to be attended
7. Completed applications with all elements must be postmarked by April 1st. Applicants will be notified as to the action of the Scholarship Fund Board. The amount of the scholarship will be paid directly to the applicant.
8. Scholarship recipients will be selected on the criteria of
  - A. Financial need
  - B. Scholastic information obtained in transcripts
  - C. Leadership Activities and Community Service

**Applicants, PLEASE RETAIN this paper for important information!**

ALICE J. BANTA BULLOCK-BO MORTALITY

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TO: DIRECTOR, NATIONAL  
INTELLIGENCE ARCHIVE  
ATTENTION: JAMES H. HARRIS, JR.  
SAC, NEW YORK  
FROM: SAC, NEW YORK  
SUBJECT: [REDACTED]

**IDENTIFIED MATERIAL**  
 1. **Subject:** [redacted]  
 2. **Source:** [redacted]  
 3. **Topic:** [redacted]  
 4. **Summary:** [redacted]  
 5. **Comments:** [redacted]

[illegible][illegible][illegible]

TOXOPLOSMATOSIS  
natural yellow  
off white  
USDA, 1971, yellow, red  
USDA, 1971, 1972  
USDA, 1971, 1972, 1973

1005 THE PROMISES  
yacht club  
1009 NEW YORK  
1007-1008 N. Y. YACHT  
1004-1005  
1007-1008

1015 LORAIN DR  
 WYOMING 83091  
 307-632-4000  
 307-632-4000



**GWFC WEST VIRGINIA SCHOLARSHIP APPLICATION FORM**

**Completed Application Form DUE APRIL 1, 2014**

Please print or type:

Name: \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street City State Zip code*

Telephone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**U.S. Citizen:** Y N    **WV Resident:** Y N

**Two (2) current letters of recommendation:**

**Personal:** \_\_\_\_\_

| Name | Occupation | Telephone |
|------|------------|-----------|
|------|------------|-----------|

**Academic:** \_\_\_\_\_ *Name* \_\_\_\_\_ *Occupation* \_\_\_\_\_ *Telephone*

West Virginia school you have been accepted to: \_\_\_\_\_

Major: \_\_\_\_\_

Letter of Acceptance: \_\_\_\_\_  
required

[illegible]

Name of current school attending: \_\_\_\_\_

Recent transcript of grades is required and must be attached to this form :

Name of Local GFWC West Virginia Woman's Club: (if known) \_\_\_\_\_

Name of Local CFWC Worker \_\_\_\_\_

Name of Parents or Guardian: (if applicable) \_\_\_\_\_

**Marital Status:** *Single Married Divorced Widowed* **Telephone:** \_\_\_\_\_

**Family Income:** Please check the category below which properly illustrates total per year:

Under \$10,000 \_\_\_\_\_ \$10,100 - \$25,000 \_\_\_\_\_ \$25,100 - \$50,000 \_\_\_\_\_ \$50,100 - \$75,000 \_\_\_\_\_ \$75,100 & above \_\_\_\_\_

Number of dependent children (you count as 1): \_\_\_\_\_

List scholarships or student aid that you expect to or will receive including the Promise Scholarship.

1. Source: \_\_\_\_\_ Amount: \_\_\_\_\_

2. Source: \_\_\_\_\_ Amount: \_\_\_\_\_

3. Source: \_\_\_\_\_ Amount: \_\_\_\_\_

4. Source: \_\_\_\_\_ Amount: \_\_\_\_\_

5. Source: \_\_\_\_\_ Amount: \_\_\_\_\_

**Have you ever received GFWC WV Scholarship?**

Yes

No

## Page 2

Please list: (no more than 5 for each category)

Leadership Activities: \_\_\_\_\_

**Community Service:** \_\_\_\_\_

**Work Experiences:** \_\_\_\_\_

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In your own words please describe: **"Why you need (*not just want*) this scholarship" and "Special circumstances that apply to you"**

Applicant's Signature

- All information contained in your application will remain private with the Scholarship Fund Board.
- **DETACH** Application Form, **completely** fill it out, **attach all** required documents, and **mail to the District Representative** in the district where you live. This **information is found on THE RULES PAGE** (top page of this application).
- If your District Representative is **unknown**, please **call** Betty Potoczny, Chairman at 304-986-2781 or **email** to [bfpotoczny@yahoo.com](mailto:bfpotoczny@yahoo.com).
- **PLEASE RETAIN THE RULES PAGE** (top sheet) **for your information**. If you are a recipient of a \$1000 scholarship **you have requirements** that are listed on this page. **Failure to comply with these rules of required documents for the second semester** will forfeit the remaining \$500 of your scholarship. (\$1,000) winners will be paid \$500 for each semester.
- **ALL SCHOLARSHIP APPLICATIONS MUST BE RECEIVED** by the **correct** district representative and **POSTMARKED BY APRIL 1, 2014.**
- **APPLICATIONS NOT COMPLETED OR RECEIVED AFTER THE DUE DATE WILL NOT BE CONSIDERED.**