**2018-2019 Master Schedule**

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Period 1** | **Period 2** | **Period 3** | **Period 4** | **Period 5** | **Period 6** | **Period 7** |
| TBD EN | -- | -- | English 12 | English 11 | English 12 | -- | -- |
| GOFF | English 10H | Planning | English 9H | Theatre | AP English | English 9 | English 9H |
| WOMACK | English 9 | French I | Creative Writing | Planning | English 9 | Newspaper | English 11 |
| YOUNG | English 11 | English 10 | Planning | English 10 | English 10 | English 11 | English 10 |
| TBD MATH | Math II | College Trans | Planning | Math II | College Trans | Math IV | College Trans |
| K. MANN | Math I | Math I | Math I | Planning | Math I | Math I | Math Lab |
| MULLINS | Planning | Math III LA | Math III TR | Math III LA | Math III LA | College Algebra | Math III LA |
| NAKKA | College Trig | Math II | College Trans | Math III STEM | Math II | Math II | Planning |
| M. DIXON | Cont. Studies | Cont. Studies | Planning | Cont. Studies | Law Studies | Cont. Studies | Cont. Studies |
| DUNBAR | US History | Digital Citizenship | US History | US History | Travel WV | US History | Planning |
| MILLER | Dual Civics & Online Fac. | AP US History | Civics | Civics | Civics | Weight Training | Planning |
| THORNE | Planning | World History | World History | Sociology | World History | World History | World History |
| COULTER | Planning | Biology | Biology | Human Anatomy | Biology | Biology | Biology |
| DILLON | Physical Science | Chemistry | Chemistry | Planning | Physical Science | Chemistry | Chemistry |
| HITT | Earth Science | Earth Science | AP Biology | Planning | Earth Science | Earth Science | Earth Science |
| NEAL | Planning | Concert Band | Marching Band | AP Music Theory | Music Appreciation | Guitar | Choir |
| PORTERFIELD | Art I | Art I | Art I | Art II-IV | Planning | Art II-IV | Studio Art |
| WILSON | PE | Planning | PE | Health | Health | PE | PE |
| PHILLIPS | Health | Health | Health | Driver’s Ed | Driver’s Ed | Life Sports | Planning |
| LAMBERT | Spanish I | Spanish I | Planning | Spanish II-IV | Spanish II-IV | Spanish I | Spanish II-IV |
| A. DIXON | Online Facilitator | Online Facilitator | Online Facilitator | Online Facilitator | Planning | Online Facilitator | Online Facilitator |
| Fraley | Functional Academics | Options | Options | Planning | Options | Social Skills | Social Skills |
| BRADLEY | \*ECE IV | \*ECE III | ECE II | Career Exp | \*ECE I | \*ECE II | Planning |
| BLUME | Carpentry I | Carpentry II | Plumb & Electricity | Career Exp | Planning | \*Carpentry III&IV | \*Carpentry III & IV |
| BOONE | Intro to Ag | Intro to Ag | Ag Evaluation | Career Exp | \*Meats I | \*Meats II | Planning |
| BOSTIC | \*Interventions | \*Innovations | \*Prin of Biomed Sci | \*Human Body Systems | Planning | \*Prin of Biomed Sci | \*Human Body Systems |
| FEAMSTER | Alt School | Planning | Alt School | Alt School | Alt School | Alt School | Alt School |
| HILL | \*Animal Production | \*Livestock Production | Planning | Career Exp | Sci of Ag | \*Ag Mech I | \*Ag Mech II |
| \*\*\*JROTC | Planning | \*JROTC Block A | \*JROTC Block A | \*JROTC Block B | \*JROTC Block B | \*JROTC Block C | \*JROTC Block C |
| NEEL | Intro to Busi | BC I | Planning | Career Exp | Personal Finance | Web Page Publ. | Mgmt & Entrship |
| RICHMOND | Intro to Law | Planning | Intro to Law | Career Exp | Safety Ethics | \*Practical App | \*Seminar |
| SOWERS | \*Clinical | \*Clinical | \*Clinical | Career Exp | Planning | \*Foundations | \*Advanced Prin. |
| \*These classes must be taken for two consecutive periods.  \*\*\*JROTC I & II students need to sign up for blocks A, B, or C together. JROTC III & IV students can take the course at any time throughout the day.  4th Period Career Exploration is for freshmen only.  These classes offer dual credit opportunity, which are weighted as five point classes.  These classes are honors courses, which are weighted as 4.5 point classes.  AP Classes offer college credit upon successful completion of AP Exam. They are weighted as 5 point classes. | | | | | | | |