2019-2020 Master Schedule

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Period 1 | Period 2 | Period 3 | Period 4 | Period 5 | Period 6 | Period 7 |
| BROYLES |  |  | English 12 | English 11 | English 12 |  |  |
| GOFF | English 10H | Planning | English 9H | Theatre | AP English | English 9 | English 9H |
| WOMACK | English 9 | French II | Creative Writing | Planning | English 9 | Newspaper | English 11 |
| YOUNG | English 11 | English 10 | Planning | English 10 | English 10 | English 11 | English 10 |
| H. BOONE | Math II | College Trans | College Trans | Math II | College Trans | Math IV | Planning |
| K. MANN | Math I | Math I | Math I | Planning | Math I | Math I | Math I |
| MULLINS | Planning | Math III LA | Math III TR | Math III LA | Math III LA | College Algebra | Math III LA |
| NAKKA | College Trig | Math II | Planning | Math III STEM | Math II | Math II | College Trans |
| DUNBAR | US History | Digital Citizenship | US History | US History | Planning | US History | Travel WV |
| MILLER | Dual Civics | AP US History | Civics | Civics | Civics | Weight Training | Planning |
| THORNE | Planning | World History | World History | Geography | World History | World History | World History |
| TRIPLETT | Cont. Studies | Cont. Studies | Planning | Cont. Studies | Law Studies | Cont. Studies | Cont. Studies |
| DILLON | Physical Science | Chemistry | Chemistry | Planning | Physical Science | Chemistry | Chemistry |
| HITT | Planning | Biology | AP Biology | Botany | Biology | Biology | Biology |
| TBD SCIENCE | Earth Science | Earth Science | Biology | Planning | Earth Science | Earth Science | Earth Science |
| NEAL | Planning | Guitar | Choir | Guitar | Music Appreciation | Band | Marching Band |
| PORTERFIELD | Art I | Art I | Art I | Art II-IV | Planning | Ceramics/Pottery | Studio Art |
| WILSON | PE | Planning | PE | Health | Health | PE | PE |
| PHILLIPS | Health | Health | Health | Driver’s Ed | Driver’s Ed | Life Sports | Planning |
| LAMBERT | Spanish I | Spanish I | Planning | Spanish II-IV | Spanish II-IV | Spanish I | Spanish II-IV |
| A. DIXON | Online Facilitator | Online Facilitator | English 101 | Online Facilitator | Online Facilitator | Online Facilitator | Planning |
| FRALEY | Functional Acad | Options | Options | Planning | Options | Basic Skills | Basic Skills |
| BRADLEY | \*ECE | \*Seminar in Ed | Literacy Awareness | Career Exp | \*Foundations in Ed | \*Student Dev | Planning |
| BOONE | \*Meats I | \*Meats II | Meats III | Career Exp | Intro to Ag | Intro to Ag | Planning |
| BOSTIC | \*Prin of Biomed Sci | \*Human Body Systems | \*Interventions | \*Innovations | Planning | \*Interventions | \*Interventions |
| HILL | \*Animal Production | \*Livestock Production | Planning | Career Exp | Sci of Ag | \*Ag Mech I | \*Ag Mech II |
| \*\*\*JROTC | Planning | \*JROTC Block A | \*JROTC Block A | \*JROTC Block B | \*JROTC Block B | \*JROTC Block C | \*JROTC Block C |
| NEEL | Intro to Busi | BC I | Planning | Career Exp | Personal Finance | BC II | Personal Finance |
| RICHMOND | Intro to Law | Planning | Intro to Law | Career Exp | Safety Ethics | \*Practical App | \*Seminar |
| SHIREY | Carpentry I | Carpentry II | Plumb & Electricity | Career Exp | Planning | \*Carpentry III&IV | \*Carpentry III & IV |
| SOWERS | \*Clinical | \*Clinical | \*Clinical | Career Exp | Planning | \*Foundations | \*Advanced Prin. |
| \*These classes must be taken for two consecutive periods.  \*\*\*JROTC I & II students need to sign up for blocks A, B, or C together. JROTC III & IV students can take the course at any time throughout the day.  4th Period Career Exploration is for freshmen only.  These classes offer dual credit opportunity, which are weighted as five point classes.  These classes are honors courses, which are weighted as 4.5 point classes.  AP Classes offer college credit upon successful completion of AP Exam. They are weighted as 5 point classes. | | | | | | | |